

GREENVILLE CO. S. C.
USDA - FHA Form 11-2 11/2 1970
Form FHA 117-1 S. C.
(Rev. 9-11-69)
OLIVE FARNSWORTH
R. H. C.

RAINEY, FANT & MCKAY, ATTY'S

BOOK 1163 PAGE 351
BOOK 27 PAGE 575

3710 Position 6 AUG 14 1970

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated August 14, 1970
WHEREAS, the undersigned James R. McCall and Nada F. McCall

residing in Greenville County, South Carolina, whose post office address
is Rt. 3, Simpsonville South Carolina 29681
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
August 14, 1970	\$16,500.00	7 1/2%	August 14, 2003

BOOK 1163 PAGE 352

BEGINNING at an iron pin on the south side of Sierra Court at the joint front corner of Lots 63 and 64 and runs thence along the line of Lot 63 S. 4-01 E. 154.1 feet to an iron pin; thence S. 83-00 E. 115 feet to an iron pin on the west side of Sellwood Circle; thence along Sellwood Circle N. 3-20 W. 141.8 feet to an iron pin; thence with Sellwood Circle and Sierra Court N. 46-39 W. 36.3 feet to an iron pin on the south side of Sierra Court; thence along Sierra Court N. 89-59 W. 90 feet to the beginning corner.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

DEC 17 2 23 PM '74
DORIS S. STARKERSLEY
R.H.C.

DEC 17 1974

The lien of this instrument is satisfied by surrender of security.

Executed this 17th day of December, 1974, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

WITNESSES:

Concetta
Doris S. Starkersley
R.H.C.

THE UNITED STATES OF AMERICA

Jean Aikin
Francis H. Morgan

By Frank B. Brundwell
County Supervisor

Greenville County, South Carolina
USDA, Farmers Home Administration

14810

THE MORTGAGOR AND MORTGAGEE AGREE THAT ANY RANGES, REFRIGERATORS, OR CARPETING PURCHASED OR FINANCED IN WHOLE OR IN PART, WITH LOAN FUNDS WILL BE CONSIDERED AND CONSTRUED AS A PART OF THE PROPERTY COVERED BY THE MORTGAGE.

TOGETHER WITH ALL RIGHTS INTERESTS

REV 56

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